



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive

Julie Beilby BSc (Hons) MBA

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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Committee Services
committee.services@tmbc.gov.uk

10 November 2014

To: MEMBERS OF THE PLANNING AND TRANSPORTATION ADVISORY BOARD

(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Planning and Transportation Advisory Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Tuesday, 18th November, 2014 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

A G E N D A

PART 1 - PUBLIC

- | | | |
|----|--------------------------|-------|
| 1. | Apologies for absence | 5 - 6 |
| 2. | Declarations of interest | 7 - 8 |

3. Minutes 9 - 14

To confirm as a correct record the Notes of the meeting of the Planning and Transportation Advisory Board held on 4 June 2014

Matters for Recommendation to the Cabinet

4. Local Plan Update 15 - 24
5. Local Plan Process and Programming 25 - 90
6. Planning and Travellers Consultation - Proposed Response 91 - 98
7. Transportation Update 99 - 116
8. Sustainable Urban Drainage Systems 117 - 122
9. Use of Interim Guidance Note 3 Standards in Assessing Parking Provision in Residential Schemes 123 - 126
10. Flooding Review (Coloured annex) 127 - 134
11. Response to DCLG Consultation on the 'Right to Build' 135 - 148

Matters submitted for Information

12. DCLG Review of Housing Standards 149 - 150
13. Urgent Items 151 - 152

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive

Matters for consideration in Private

14. Exclusion of Press and Public 153 - 154

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

Matters for Recommendation to Cabinet

15. Town Lock Capital Project (Coloured annexes) 155 - 164

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

Cllr D A S Davis (Chairman)
Cllr M Parry-Waller (Vice-Chairman)

Cllr J Atkins
Cllr Mrs J M Bellamy
Cllr Ms V M C Branson
Cllr F R D Chartres
Cllr D J Cure
Cllr M O Davis

Cllr Mrs F A Kemp
Cllr R D Lancaster
Cllr D W Smith
Cllr A K Sullivan
Cllr M Taylor